

mysterium

AN ALBUM OF SACRED MUSIC



songbook

All Creatures

Faith of our Fathers

Holy God, We Praise Thy Name

I Heard the Voice of Jesus Say

Immaculate Mary

**Jesus, My Lord, My God, My All
(Sweet Sacrament)**

Let All Mortal Flesh Keep Silent

Of the Glorious Body Telling

**Sanctus, Mortem Tuam, Agnus Dei
(Mass Parts in Latin)**

Salve Regina

Tantum Ergo

All Songs Public Domain

Faith of our Fathers

Frederick William Faber (1814-1863)

G C D Em
Faith of our fathers, living still,
C G C D
In spite of dungeon, fire and sword;
G C D Em
O how our hearts beat high with joy
C G D G
Whenever we hear that glorious Word!

C G D G
Faith of our fathers, holy faith!
G C D G
We will be true to thee till death.

Faith of our fathers, we will love
Both friend and foe in all our strife;
And preach Thee, too, as love knows how
By kindly words and virtuous life.

Faith of our fathers, Mary's prayers
Shall win all nations unto Thee
And through the truth that comes from God,
We all shall then be truly free.

Holy God, We Praise Thy Name

Te Deum (St. Nicetas, †415), Grosser Gott, Ignaz Franz

E B C#m
Holy God, we praise thy name!
C#m A B
Lord of all, we bow before thee;
E B C#m
All on earth thy scepter claim
C#m A B
All in heav'n above adore Thee;
B A E B A B A E
Infinite Thy vast domain, everlasting is Thy reign.

Hark! The loud celestial hymn
Angel choirs above are raising;
Cherubim and Seraphim
In unceasing chorus praising
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!

Holy Father, Holy Son,
Holy Spirit, Three we name Thee;
While in essence only One,
Undivided God we claim Thee;
And adoring bend the knee,
While we own the mystery.

Jesus, My Lord, My God, My All (Sweet Sacrament)

Frederick William Faber (1814-1863)

D A D
Jesus, my Lord, my God, my All
 G A D
How can I love Thee as I ought?
 A D
And how revere this wond'rous Gift
 G A D
So far surpassing hope or thought.

D G A Bm
Sweet Sacrament, we Thee adore.
D G A D
O make us love Thee more and more!
D G A D
O make us love Thee more and more!

Had I but Mary's sinless heart
To love Thee with, my dearest King,
O with what bursts of fervent praise
Thy goodness, Jesus, would I sing!

O, see, within a creature's hand
The vast Creator deigns to be,
Reposing infant-like, as though
On Joseph's arm, on Mary's knee.

Thy Body, Soul, and Godhead, all
O Mystery of Love Divine!
I cannot compass all I have
For all Thou hast and art are mine.

Sound His praises higher still
And come ye angels to our aid,
'Tis God, the God, the very God
Whose power both man and angels made.

Let All Mortal Flesh Keep Silent

(or Capo 5: Am, Dm, Em)

Liturgy of Saint James (fifth century); Habakkuk 2:20

Dm

Let all mortal flesh keep silence,

Dm Gm Dm

and with fear and trembling stand;

Dm

ponder nothing earthly minded,

Am Gm Dm

for with blessing in his hand

Am Gm Dm Am

Christ our God to earth descendeth,

Am Gm Dm

our full homage to demand.

King of kings, yet born of Mary,

as of old on earth He stood,

Lord of lords in human vesture,

in the Body and the Blood

He will give to all the faithful

His own self for heavenly food.

Rank on rank the host of heaven

spreads its vanguard on the way,

as the Light of Light descendeth

from the realms of endless day,

that the powers of hell may vanish

as the darkness clears away.

At His feet the six-winged seraph;

cherubim with sleepless eye,

veil their faces to the Presence,

as with ceaseless voice they cry,

"Alleluia, alleluia!

Alleluia, Lord Most High!"

Of the Glorious Body Telling
St. Thomas Aquinas (1227-1274)

MELODY: Tantum Ergo

D A D
Of the glorious Body telling,
G Em A D
O my tongue, its mysteries sing,
D G D
and the Blood, all price excelling,
G D G A
which the world's eternal King,
A Em D
in a noble womb once dwelling
G D A D
shed for the world's ransoming.

Word made Flesh, by word he maketh
very bread his Flesh to be;
man in wine Christ's Blood partaketh:
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.

Mass Parts in Latin

Sanctus, Sanctus, Sanctus,
Dóminus Deus Sábaoth.
Pleni sunt caeli et terra glória tua.
Hosánna in excélsis.
Benedíctus qui venit in nómine
Domini.
Hosánna in excélsis.

*Holy, holy, holy,
Lord, GOD of power and might.
Heaven and earth are filled with Your glory.
Hosanna in the highest.
Blessed is He
Who comes in the name of the Lord.
Hosanna in the highest.*

Mortem tuam annuntiamus, Domine
Et tuam resurrectionem confitemur
Donec venias.

*We proclaim your death, O Lord,
and profess your resurrection
until you come.*

Agnus Dei, qui tolis peccata mundi,
miserere nobis.
Agnus Dei, qui tolis peccata mundi,
miserere nobis.
Agnus Dei, qui tolis peccata mundi,
dona nobis pacem.

*Lamb of God, who take away sins of world,
have mercy on us.
Lamb of God, who take away sins of world,
have mercy on us.
Lamb of God, who take away sins of world,
grant us peace.*

Salve Regina

Salve, Regina, Mater misericordiae,
vita, dulcedo, et spes nostra, salve.
ad te clamamus
exsules filii Hevae,
ad te suspiramus, gementes et flentes
in hac lacrimarum valle.

Eia, ergo, advocata nostra, illos tuos
misericordes oculos ad nos converte;
et Jesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, O pia, O dulcis Virgo Maria.

Tantum Ergo

St. Thomas Aquinas (1227-1274)

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.

Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.